

**NMSA Parent Association Meeting Agenda**  
**Saturday, April 11, 2015 11:00am -12:30pm**  
**Location: Cafeteria**

- I. Call meeting to order. *Attendees please sign Roll Call Sheet and include your e-mail address.*
- II. Introductions
- III. Assign Timekeeper
- IV. Review & Approve Agenda
- V. President's Report (David Sandoval)
- VI. Treasurer's Report (Shelley Robinson)
- VII. Administration Report (Joey Chavez)
- VIII. Department Liaisons
  - a. Department Reports (Visual Art, Dance, Theater, Music)
- IX. Old Business
- X. New Business
  - a. SY 2015-2016 Budget (Christina Yamashiro)
- XI. Next meeting: Decide date of next meeting. Meeting adjournment.